JAP10 Rec'd PCT/PTO 07 DEC 2005

TRANSMITTAL LETTER TO THE UNITED STATES DESIGNATED/ELECTED OFFICE (DO/EO/US)

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| INTERNATIONAL APPLICA | ATION NO. | INTERNATION | IAL FILING DATE | P | PRIORITY DATE CLAIMED |) | | |
| PCT/IB2004 | 4/050826 | | 2 June 200 | | 12 June | | | |
| TITLE OF INVENTION | | <u> </u> | | | | | | |
| | | HOD FOR DE | RIVING DEVICE | SE WITH REDUC | CED POWER CONS | SUMPTION | | |
| APPLICANT(S) FOR DO/EC | | | | | | | | |
| Applicant(s) herewith | | ad States Des | | - 1 Office (DO/EO/ | 100 the following: | | | |
| | | | | | JS) the following. | | | |
| 1. This is a FIRS | | | | | | | | |
| ☐ is attached ☐ has been tr | A copy of the International Application as filed (35 U.S.C. 371(c)(2)) is attached hereto (required only if not communicated by the International Bureau). kind A copy of the International Application as filed (35 U.S.C. 371(c)(2)) has been transmitted by the International Bureau. | | | | | | | |
| Amendments to the claims of the International Application under PCT Article 19 (35 U.S.C. 371(c)(3)) are attached hereto (required only if not communicated by the International Bureau). have not been made and will not be made. | | | | | | | | |
| 4. 🛛 An oath or dec | | | |)) . | | | | |
| The following docume | | | | <i>/</i> · | | | | |
| 5. An Information | | | | d 1.98 | | | | |
| 6. 🛭 An assignment | | | | | with 37 CFR 3.28 a | nd 3 31 is included | | |
| 7. X A preliminary a | | , , | arute co | ест ю сор | William Of Grand State Co. | IG 3.31 is morecon | | |
| 8. Power of Attorn | | Application bef | fore the USPT | ' O | | | | |
| 9. Statement und | | | Ole ule SS | 5 | | | | |
| 9. ⊠ Statement und 10.⊠ Authorization F | | | " and to Char | Possoit Accoun | . 4 4 4070 | | | |
| 10.⊠ Authonzation F 11.⊠ Receipt Confirr | | (§ 1. 130(a)(o) |) and to Charg | je Deposit Accoun | it <u>14-12/U</u> | | | |
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| 12. Basic national f | | | | | 1 | | | |
| 13. Examination fe | | | | | 1 | | | |
| I4.⊠ Search Fee (Int | t'i Search Report pre | pared and provi | | | | | | |
| CLAIMS | T AFRED | "-VTD A | 1 | 13, 14 and 15 = | \$ 900 | | | |
| Total claims | # FILED 10 - 20 = | # EXTRA | RATE Y \$50 | + | | Í | | |
| Independent claims | 3 - 3 = | | X \$50 | | | | | |
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| appropriate cover shee | et (37 C.F.R. 3.28, | .3.31). \$40.0 0 | per property | mpanieu by an + | \$ 40 | ı | | |
| | | | | S ENCLOSED = | \$ 940 | | | |
| The Commissione with the exception | er is hereby author n of the Base Issue | ized to charge Fee, or credi | e the above fee | es, as well as anv | additional fee which sit Account No. 14- | may be required, | | |
| SEND ALL CORRESP | PONDENCE TO: | | | | | | | |
| PHILIPS ELECTRON | | ERICA CORP | ORATION | 11 | 1 C | | | |
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| San Jose, California 9 | | 247 | 38 | | L. Stroud, Reg. No. 48,410 | | | |
| | (3131 | – 1/ . | <i>-</i> | | | | | |
| | | | | | Tel.: (408) 474-9064 | 4 | | |
| hereby certify that this | L | CERTIFICA | TE OF EXPRI | ESS MAILING | · · · · · · · · · · · · · · · · · · · | | | |
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